



**AFFILIATED TRIBES OF NORTHWEST INDIANS  
EXHIBITORS/VENDORS APPLICATION FORM**

*A limited number of spaces are available for organizations, firms and vendor.*

*You can register online at [www.atntribes.org](http://www.atntribes.org)*

*Registering without payment does not reserve your space.*

**EXHIBIT FEE SCHEDULE:**

Check One:

<input type="checkbox"/> Indian Arts & Crafts	\$150	<input type="checkbox"/> Tribe/Tribal Enterprise	\$250
<input type="checkbox"/> Corporation	\$450	<input type="checkbox"/> Educational Institution	\$300
<input type="checkbox"/> Non-Profit Organization	\$250	<input type="checkbox"/> Gaming	\$600
		<input type="checkbox"/> Federal Agency	\$600

Two Complimentary Conference Registrations (including hosted food events) are included with each Exhibitor/Vendor Registration. **Please read attached rules & regulations guidelines for Vendor/Exhibitors.**

**NAME OF ORGANIZATION:**

\_\_\_\_\_

**NAME OF REPRESENTATIVE(S):**

\_\_\_\_\_

**TRIBAL AFFILIATION:**

\_\_\_\_\_

**MAILING ADDRESS:**

\_\_\_\_\_

**CITY:**

**State:**

**ZIP CODE:**

\_\_\_\_\_

**TELEPHONE:**

**FAX:**

\_\_\_\_\_

**E-MAIL ADDRESS:**

\_\_\_\_\_

**PRODUCT OR PROMOTION DESCRIPTION:**

\_\_\_\_\_

**NEEDS: Electricity [ ] Other [ ] If other please describe:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I agree to abide by the following rules for Exhibitors/Vendors and have read the Vendor/Exhibitor rules & regulations guideline document:

Signature:

Date:

\_\_\_\_\_

*For ATNI Use Only:*

*Date Received:* \_\_\_\_\_

*Accepted:* \_\_\_\_ Yes \_\_\_\_ No

*Fee Paid:* \_\_\_\_\_

*Check #:* \_\_\_\_\_

*Received by:* \_\_\_\_\_

*Dated :* \_\_\_\_\_

*Visa:* \_\_\_\_\_

*Cash:* \_\_\_\_\_



## **DEADLINE – August 20, 2010**

The ATNI 2010 Annual Conference offers an excellent opportunity for vendors to showcase their products, programs and services to over 500 key tribal decision makers from our 57 member tribes from Alaska, Washington, Oregon, Idaho, Montana, Nevada and California who attend our annual convention.

### **DEADLINE**

The postmark deadline date for exhibit booth applications is August 20, 2010. Tables will be assigned on a “first-come first-serve” basis. Payment must be received prior to event to reserve your space. **THERE WILL BE NO REFUNDS ON BOOTH FEES.**

### **EXHIBIT PACKAGE**

Each Exhibitor/Vendor is provided with : One (1) 6 foot draped table; Two (2) Chairs; One (1) Identification sign; One (1) waste basket and exhibit registration for two (2) people. Exhibitor/Vendors may not sublet or share the whole or any part of their booth. All booths selling raffle tickets must be pre-approved by the ATNI Board.

### **INSURANCE**

ATNI and the ATNI 2010 Annual Conference Local Planning Committee are not liable for any theft or damage to an Exhibitor/Vendor’s property or personal possessions. All Exhibitor/Vendors are advised to carry their own insurance for theft or damage to their property or personal possessions.

### **DAMAGE**

Exhibitor/Vendor’s shall not damage in any way the walls or materials, including the use of nail, tacks, hooks, screws, staples, or any other devices which will mark or deface property. Exhibitor/Vendors may not obstruct or hide other exhibit areas.

### **DECORATOR**

All Exhibitor/Vendors will complete registration forms completely to indicate all needs for electrical outlets, audio/visual equipment, etc.

### **TRADESHOW RULES**

All Exhibitor/Vendors agree to:

1. Comply with the conditions under which exhibit space in which is leased to ATNI;
2. Understand that, upon acceptance of the exhibit application form by ATNI, a contract between the Exhibitor/Vendor and the ATNI is in full force and effect consisting of the application and the exhibit regulations.

Exhibitor/Vendors outside of the two complementary registrations who wish to attend General Assemblies, Committee Meetings and Workshop or have voting privileges must register for the convention.

### **EXHIBITOR/VENDOR CHECK IN/SET-UP AND TEAR DOWN**

Exhibitor/Vendors may check-in to start setting up their tables September 19, 2010 from 4:00pm to 6:00pm. Exhibit dismantle is from 12:00pm to 3:00pm on September 23, 2010. If you are shipping items please address them as follows.

Northern Quest Resort & Casino  
c/o Melissa Boland, Conference Service Manager  
100 N Hayford Road  
Airway Heights, WA 99001  
Attn: (Guest Name who will call for Packages)  
Hold for: ATNI 9/21-23/2010

### **BOOTH APPLICATION**

To apply for an exhibit booth, complete the registration form and return as soon as possible. **Booths are not considered reserved until full payment has been made.**